VANSHREE ARTS AND SCIENCE COLLEGE

Korchi, Dist. Gadchiroli Session

Please paste a passport size (35mmx45mm) photograph here DO NOT staple Photo should not exceed both the borders

FOR COLLEGE USE ONLY	COURSE ADMITTED TO : ADMISSION DATE :	COLLEGE CODE:024 COLLEGE ID :
Kindly read important notes filling in the from :1.Use blak ink to fill in the form and DO not overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable. e.g. if you are a male : Gender : Male/Female		Form No.:
Course Applied for (e.g.B.A./B.Sc.)		Student should sign strictly inside this box with black ink
Course Part Applied for (e.g. Part 1/2/3)		

APPLY FOR CONCESSION EBC/BC/PTC/STC/FREEDOM FIGHTER/MILITARY :

1. PERSONAL INFORMATION SECTION

	Last Name	First Name	Middle Name
Name of Student : (In case of the changed name, write current name)			
Name of the Students : (In Devnagri Script)			
Name of the students as printed on St. 10th passing Certificate			
Father's/Husband Name :			
Mother's Name :			
Previous Name of Student (In case of changed name)			

Reason for Name Change : Willingly/After marriage	Marital Status : Unmarried/Married
Date of Birth (DD/MM/YYYY) : / /	Gender : Male/Female
Place of Birth	Blood Group (with RH)
Religion :	Citizen of (Country Name) :

ADDRESS FOR CORRESPONDENCE :

State : District : Tahsil : City/Town/Village :

Address (House No., Street/Area etc.) Pin Code :

PERMANENT ADDRESS (write only if different than 'Address for correspondence')

State : District : Tahsil : City/Town/Village :

Address (House No., Street/Area etc.) Pin Code :

CONTACT DETAILS : Phone#1 : Area/STD Code : Phone No.

Mobile number : Email ID :

2. LEGAL RESERVATION INFORMATION SECTION

Domicile of State	Category : Open/Reserved	If Reserved : SC/ST/DT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC
Caste :	Sub-Caste :	If Physcially Challenged : Visually Impaired/Speech or Hearing Impaired/Orthopedic Disopedic Disorder of Mentally Retarded

3. SOCIAL RESERVATION INFORMATION SECTION (Check () whichever is applicable, write name of supporting document attachedin section) 6.

	Ex-Serviceman/Ward Of Ex-Serviceman		Member of Project Affected Family
	Active-Serviceman/Ward of Active-Serviceman		Member of Project Affected Family
	Freedom Fighter/Ward of Freedom Fighter		Member of Project Affected Family
	Ward of Primary Teacher		Residence of Tribal Area
	Ward of Secondary Teacher		Kashmir Migrant
	Deserted/Divorced/Widowed Women		

4. EDUCATIONAL DETAILS SECTION (Write "YES" in last column, against the qualifying examination, on basis of which you are seeking the said course write NO if front of other examinations)

Name of examination	Name of Board/ University	Name of School/ College	Date of Passing (DD/ MM/YYYY)	Examination Seat No. (Last)	Degree/ Passing Certificate No.	Grade/ Total Marks Obtained	Out of	Qualifying Examination (Yes/No)
Std.10th								
Std.12th								
B.A.I/B.Sc.I								
B.A.II/B.Sc.II								
B.A.III/B.Sc.III								

Please Turn Over.

FORM NO.:

5. Selected/Opted Papers Section (Write paper codes only, in the box)

1.		2.		3.		4.		5.	
6.		7.		8.		9.		10.	

6. Attached Documents and Certificate Section

Sr.No.	Name of Document/Certificate	Original/Attested true copy	Attested Yes/No.
1.	Passing Certificate of Std. 10th	Attested True Copy	
2.	Passing certificate of Std. 12th Statement of Marks of Std 12th/Last Qualified Exam	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Certificate of Caste with Category	Attested True Copy	
5.	Non Creamy layer Certificate	Attested True Copy	
6.	Affidavit for changed name/Marriage Certificate/Govt. Gazette	Attested True Copy	
7.	Domicile Certificate	Attested True Copy	
8.	Certificate for Physcially Challenged	Attested True Copy	
9.	Certificate for Mirgration	Original	
10.	Certificate for Eligibility	Original	
11.			
12.			

7. GUARDIAN INFORMATION SECTION

Guardian's Name

Occupation of the Guardian :
Service ☐ Business ☐ Professional ☐ Farmer ☐ Laborer ☐ Retired ☐

Annual Income of the Guardian (Rs.)
(Last Financial year)
Rs.

Relationship of Guardian with Applicant :

Phone No.

8. OTHER INFORMATION SECTION

Mother Tongue :	Employment Status :	Employed/Unemployed Do you wish to join NCC/NSS:Yes/No.

Would you like to apply for Hostel : Yes/No.

Hobbies, Proficiency and Other Interest :

Games and Sports Participation :
Level (e.g.College/State/National/International etc.)

Personal Identification Marks :	1.	2.

9. Declaration by Student

I hereby declare that, I have read the rules to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for and discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted or admission will stand, cancel.

Place : Date : **Signature of the Student**

10. Declaration by guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, due to my son/daughter and to see that he/she observes.

Place : Date : **Signature of the Student**

11. For college/Institute Use Only

Designation	Remarks/Particulars/Recommendations	Signature and date
Admission Clerk		
Adminission Committee		
Accountant/Cashier	Cash Received : Rs. Receipt No.	
Registrar/Office Superintendent		
Principal / Director		

/

५) निवडलेले विषय : (विषयाचे कोड चौकटीत लिहावेत)

१) _____ २) _____ ३) _____ ४) _____ ५) _____

६) _____ ७) _____ ८) _____ ९) _____ १०) _____

६) फॉर्मसोबत जोडलेली/जोडावयाची कागदपत्रे

अ.क्र.	कागदपत्राचे नाव	ओरिजनल/छायांकित सत्यप्रत जोडले	होय/नाही
१.	दहावीचे गुणपत्रक	छायांकित सत्यप्रत	
२.	बारावीचे गुणपत्रक	छायांकित सत्यप्रत	
३.	शाळा सोडल्याचे प्रमाणपत्रक	छायांकित सत्यप्रत	
४.	जातीचे प्रमाणपत्र	छायांकित सत्यप्रत	
५.	अप्रगत गटात असल्याचे प्रमाणपत्र	छायांकित सत्यप्रत	
६.	नाव बदलावयाचे प्रमाणपत्र	छायांकित सत्यप्रत	
७.	अधिवास प्रमाणपत्र	छायांकित सत्यप्रत	
८.	अपंग असल्याचे प्रमाणपत्र	छायांकित सत्यप्रत	
९.			
१०.			
११.			
१२.			

७) पालकाविषयी माहिती

पालकाचे नांव : _____

पालकाचा व्यवसाय : नोकरी/धंदा/शेतकरी/मजूर : पालकाचे वार्षिक उत्पन्न (मागच्या आर्थिक वर्षासह)

पालकाशी अर्जदाराचे नाते : _____ फोन नं. _____

८) इतर माहिती

मातृभाषा _____ रोजगाराचा दर्जा मध्ये सहभागी व्हायला

रोजगार/बेरोजगार सहभागी

वसतिगृहासाठी अर्ज करणार कायम होय/नाही

छंद/कौशल्य आणि इतर आवड

खेळातीदल सहभाग

दर्जा (पातळी) (उदा. महाविद्यालय/राज्य/राष्ट्रीय/आंतरराष्ट्रीय इ.)

ओखळ चिन्ह : १) _____ २) _____

९) विद्यार्थ्याचे अभिवचन

मी _____

स्थळ _____

दिनांक _____ विद्यार्थ्याची सही

१०) पालकाचे अभिवचन

मी _____

स्थळ _____

दिनांक _____ विद्यार्थ्याची/पालकाची सही

११) फक्त महाविद्यालयीन / कार्यालयीन उपयोगाकरीता

हुद्दा	शेरा/अहवाल/शिफारस	सही व दिनांक
प्रवेश कारकुन		
प्रवेश समिती		
लेखापाल	रक्कम मिळाली रू. पावती क्र:	
रजिस्ट्रार/ऑफिस अधिक्षक		
प्राचार्य डायरेक्टर		